

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAR 30 1979
 Returned to applicant for correction.....JUL 10 1979
 Corrected application filed.....
 Map filed.....AUG 17 1979

The applicant.....J. Willard Henriod
Box 14 Star Route....., of Trout Creek.....
Street and No. or P.O. Box No. City or Town
Utah 84077....., hereby makes application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is.....underground.....
Name of stream, lake or other source.

2. The amount of water applied for is.....1.5.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for.....Irrigation & Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....80.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: being in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ section

34 T22N R69E MDMer from which the south $\frac{1}{4}$ cor. of said section bears
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

S. 45° West a distance of 150 feet.
it should be stated.

6. Place of use.....W $\frac{1}{2}$ SE $\frac{1}{4}$ section 34 T22N R69E MDMer
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about.....Jan 1.....and end about.....Dec 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....16" well turbine pump elec. motor

6" main line & sprinkler pipe
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.....
10. Estimated time required to construct works.....3 yrs.....
11. Estimated time required to complete the application to beneficial use.....5 yrs.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant J. Willard Henrich

By s/ Arnold C. Wood
P.O. Box 238
Ely, Nev. 89301

Compared 1p/de

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 12th day of January

A.D. 2005.
Hugh Ricci, P.E.
State Engineer